

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	S M PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	NH-68 OPP. BSF SHQ(S), NEAR DARBARI VILLAGE , BARMER ROAD , 15, RAJASTHAN - 345001
5	PRINCIPAL NAME*	Mr. HIMANSHU KUMAR
6	PRINCIPAL QUALIFICATION*	M.Sc B.Ed
7	SCHOOL EMAIL ID*	jicejsm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9521713972

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://smpsjaisalmer.in
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://smpsjaisalmer.in
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://smpsjaisalmer.in
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://smpsjaisalmer.in
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://smpsjaisalmer.in
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://smpsjaisalmer.in
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	http://smpsjaisalmer.in
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://smpsjaisalmer.in

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="http://smpsjaisalmer.in"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="http://smpsjaisalmer.in"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="http://smpsjaisalmer.in"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="http://smpsjaisalmer.in"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="http://smpsjaisalmer.in"/>

D : STAFF (TEACHING):-

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="HIMANSHU KUMAR"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="20"/>
	PGT*	<input type="text" value="0"/>
	TGT*	<input type="text" value="6"/>
	PRT*	<input type="text" value="10"/>
3	TEACHERS SECTION RATIO*	<input type="text" value="1:1.5"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text" value="RICHA KUMARI B.Ed SPL EDU"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text" value="SUSHMITA M.A PSY"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="EG. 78.56"/>	<input type="text"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="EG. 78.56"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="8093.5"/>

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>15</div>	<div>47</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>3</div>	<div>56</div>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<div>23</div>	
6	NO. OF BOYS TOILETS*	<div>34</div>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>https://youtu.be/foCyFDx9iC4</div>	

SAVE DATA