

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S M PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731094
3	SCHOOL CODE (IF APPLICABLE)	11582
4	COMPLETE ADDRESS WITH PIN CODE	NEAR DARBARI VILLAGE , BARMER ROAD , JAISALMER , RAJASTHAN - 345001
5	PRINCIPAL NAME	DEBASIS SEN
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	smpsjaisalmer@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9521713972

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-1-CBSE-Affi-1.pdf">https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-1-CBSE-Affi-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-2-Society-reg-1.pdf">https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-2-Society-reg-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-3-State-NOC-1.pdf">https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-3-State-NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-4-State-Rec-1.pdf">https://smpsjaisalmer.in/wp-content/uploads/2024/07/Click-4-State-Rec-1.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-5-Building-Certificate-2.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-5-Building-Certificate-2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-6-Fire-safety-1.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-6-Fire-safety-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-7-DEO-Self-Cer-1.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-7-DEO-Self-Cer-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-8-Water-Health-cer-1.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-8-Water-Health-cer-1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-9-Fee-Structure-1.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-9-Fee-Structure-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-10-Academic-Calender-1.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-10-Academic-Calender-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-11-SMC.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/07/Click-11-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://smjsjaisalmer.in/wp-content/uploads/2024/04/PTA-5.pdf">https://smjsjaisalmer.in/wp-content/uploads/2024/04/PTA-5.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD	<a href="https://drive.google.com/file/d/1wgqKHqOMGymdJNdkPzwp9i7M0fSwXZ2/view?usp=drive_link">https://drive.google.com/file/d/1wgqKHqOMGymdJNdkPzwp9i7M0fSwXZ2/view?usp=drive_link</a>

EXAMINATION AS PER APPLICABILITY
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Debasis Sen
2	TOTAL NO. OF TEACHERS	57
	PGT	10
	TGT	24
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	9	100	All Passed with good marks

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 55

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-J2oL-p7Rec">https://www.youtube.com/watch?v=-J2oL-p7Rec</a>